

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAESAR SCHOOL MAL DIST JALPAIGURI WB
2	AFFILIATION NO.(IF APPLICABLE)	2430007
3	SCHOOL CODE (IF APPLICABLE)	15569
4	COMPLETE ADDRESS WITH PIN CODE	CAESAR SCHOOL, ANANDAPALLY, WARD NO. 14, PO MAL, DIST - JALPAIGURI, - 735221
5	PRINCIPAL NAME	DILIP KUMAR SARKAR
6	PRINCIPAL QUALIFICATION	MA (BED)
7	SCHOOL EMAIL ID	caesar1_school@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9434710915

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://caesarschool.in/uploads/topics/17083317768273.pdf">https://caesarschool.in/uploads/topics/17083317768273.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://caesarschool.in/uploads/topics/17083319218296.pdf">https://caesarschool.in/uploads/topics/17083319218296.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://caesarschool.in/uploads/topics/17083319387617.pdf">https://caesarschool.in/uploads/topics/17083319387617.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://caesarschool.in/uploads/topics/17103880304528.pdf">https://caesarschool.in/uploads/topics/17103880304528.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://caesarschool.in/uploads/topics/17098688694881.pdf">https://caesarschool.in/uploads/topics/17098688694881.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://caesarschool.in/uploads/topics/17098944549760.pdf">https://caesarschool.in/uploads/topics/17098944549760.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://caesarschool.in/uploads/topics/17105695658012.pdf">https://caesarschool.in/uploads/topics/17105695658012.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://caesarschool.in/uploads/topics/17103881039305.pdf">https://caesarschool.in/uploads/topics/17103881039305.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://caesarschool.in/uploads/topics/17100009645113.pdf">https://caesarschool.in/uploads/topics/17100009645113.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://caesarschool.in/uploads/topics/17100015719513.pdf">https://caesarschool.in/uploads/topics/17100015719513.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://caesarschool.in/uploads/topics/17103961096403.pdf">https://caesarschool.in/uploads/topics/17103961096403.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://caesarschool.in/uploads/topics/17100016582659.pdf">https://caesarschool.in/uploads/topics/17100016582659.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://caesarschool.in/uploads/topics/17100016927038.pdf">https://caesarschool.in/uploads/topics/17100016927038.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DILIP KUMAR SARKAR
2	TOTAL NO. OF TEACHERS	65
	PGT	16
	TGT	20
	PRT	29

3	TEACHERS SECTION RATIO	62:51
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. RANJIT DUTTA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	166	157	95.00	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	204	198	98.00	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13557
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	94 & 6689
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 8918
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	29
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=MtCtOydGN6g&amp;feature=youtu.be">https://www.youtube.com/watch?v=MtCtOydGN6g&amp;feature=youtu.be</a>